

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That FRANK M DANIELS, M.D.

....., grantor (s)
of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH
ON THE EAST GULF MOTOR BOAT CLUB
ON THE SOUTH SALUDA RIVER
ON THE WEST W.D. DODENHOFF

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement.

In WITNESS WHEREOF, the said grantor (s) doES hereunto set HIS hand (s) and seal(s)
this 24 day of June 1949

Signed, sealed and delivered in the presence of:

P. B. Fincher Frank M Daniels, M.D. (SEAL)
Mildred H. Thompson (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made
oath that HE saw the within named FRANK M DANIELS, M.D.
sign,

seal, and as HIS act and deed deliver the within written instrument, and that HE
with MILDRED H THOMPSON witnessed the execution thereof.

Sworn to before me this 10th day of August A.D. 1949 } P. B. Fincher (SEAL)
M. Marsh
(Seal) Notary Public.

Recorded August 15th. 1949 at 4:20 P. M. #19161