Form No. 182-S.C5M 6-48	
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS, That Gilbert M. Philips	
of said County and State, in consideration of the sum of \$, to me (us) in hand paid	
of said County and State, in consideration of the sum of \$, to me (us) in hand paid	ı
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go	١.
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of	
H.W. HESTER ON THE NORTH	-
DAVIDSON ROAD ON THE EAST	
Mr Suddeth ON THE SOUTH	4
Mr. Dawson ON THE WEST	A STATE OF
and to construct, maintain and operate in, upon and through said premises, in a proper manner, wit	i
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric ity, and for telephone purposes, together with the right at all times to enter said premises for the	e e
purpose of inspecting said line and making necessary repairs and alterations thereon, together wit	ņ
the right at all times to cut away and keep clear of said line all trees and other obstructions that may	£,
in any way, endanger the proper maintenance and operation of the same; also including the right t relocate said line over said premises to conform to any future highway relocation, widening or in	i-
provement.	ŧ Į
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plager	; 
In WITNESS WHEREOF, the said grantor (s) doll hereunto set the hand (s) and seal (	s <i>)</i>
this 2/st day of July 1949	
Signed, sealed and delivered in the presence of:	
11. W X este X Gilbert m pullips SEA	L)
Hazel D. Deiter Lilly L. Thillips (SEA)	L)

STATE OF SOUTH CAROLINA
COUNTY OF Sheemille ss.
The state of the s
oath that the saw the within named Gelbert M. Thelian and
Tilly of Chillips sign,
seal, and as the act, and deed deliver the within written instrument, and that
with W. W. Sesser witnessed the execution thereof.  Sworn to before me this day of X Thank & Thereof.
Sworn to before me this day of X (SEAL)
(Seel / W. J. Marshall
Notary Public,

Recorded August 15th. 1949 at 4:20 P. M. #19161