

21015

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That

JAMES L. ALLEN

NINNA K. ALLEN

grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH
ON THE EAST MC GREEN
ON THE SOUTH DAVIS AVE
ON THE WEST MC GREEN

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do ~~ES~~ hereunto set ~~THEIR~~ hand (s) and seal (s)

this 12 day of July 1949

Signed, sealed and delivered in the presence of:

P. B. Fincher
W. Chapman

James L. Allen (SEAL)
Ninna K. Allen (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

ss.

Personally appeared before me _____ P. B. FINCHER and made oath that ~~HE~~ saw the within named JAMES L. ALLEN NINNA K. ALLEN sign, seal, and as ~~THEIR~~ act and deed deliver the within written instrument, and that ~~HE~~ with _____ witnessed the execution thereof.

Sworn to before me this 15th day of

July A.D. 1949

P. B. Fincher (SEAL)

(Seal) _____ Notary Public.

Recorded July 22nd. 1949 at 11:09 A. M. #17181