Val. 387 Mar. 31

STATE OF SOUTH CAROLINA,

GREENVI<u>LLE</u> **COUNTY** Por True Consideration See Affidavil 12 Page

Know All Men by These Presents:

That I, YVONNE B. HUNT, in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other valuable in the State aforesaid, to the grantor(x) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

S. P. DENNIS, his heirs and assigns, forever:-

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, and in School District 7-H, being known and designated as Lot No. 11, of Block G, of a subdivision known as "Fair Heights", as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book F, at Page 257, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Cumberland Avenue at the corner of Lot No. 10, of Block G, which point is 460 feet from the intersection of the Laurens Road, and running thence along the line of said Lot No. 10, S. 58-40 E. 150 feet to an iron pin at the rear corner of said lot; thence S. 31-20 W. 50 feet to an iron pin at the rear corner of Lot No. 12; thence along the line of said Lot No. 12, N. 58-40 W. 150 feet to an iron pin on the southeast side of Cumberland Avenue; thence along the line of said Cumberland Avenue, N. 31-20 E. 50 feet to the beginning corner.

The above lot is shown on the Township Block Book at Sheet No. 265, Block 6, Lot No. 23.

The above described property is the identical property conveyed to the grantor herein by Jack L. Coln by deed dated May 29, 1947, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Volume 313 at Page 373.

The grantee is to pay taxes for the year 1949. The grantee assumes and agrees to pay according to its terms a certain note and mortgage originally executed by Jack L. Coln to First Federal Savings and Loan Association on which there is at present an unpaid balance on principal of approximately 31993.10.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(x) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee's hereinabove named, and the grantee's (*) Heirs and Assigns against the granton's and the grantor's (x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's (x) hand and seal this 13th

of our Lord One Thousand Nine Hundred and forty-nine.

day of July in the year

Signed, Sealed and Delivered in the Presence of (Seal) State of South Carolina, Personally appeared before me Dorothy G. Carey <u>Greenville</u> _County

and made oath that she saw the within named grantor(s) sign, seal and as her written deed, and that She, with J. Milton williams

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this	1		•
div of ARIJULY	, A. D. 1949	Dorocky	J. Carey
Notary Public fo	or South Carolina		
State of South Carolina,	REN	UNCIATION OF DOWER	
County	I, (Gra	intor woman- Dower U	nnecessary)

County do hereby certify unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of, A. D. 19 Notary Public for South Carolina Cancelled documentary stamps attached: S. C; U. S. \$		BELLIN HAR	
Recorded this 22nd day of July	19 49 , at 11:00	A. No. 17223	