

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

JUL 18 3 19 PM 1949

OLLIE FARNsworth Knows All Men by These Presents:
R. M. C.

That I, H. E. Hembree in the State aforesaid, in consideration of the sum of Thirty-Eight Hundred and No/100 (\$3800.00) - - - - - DOLLARS, and assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James L. Barron, his heirs and assigns forever:

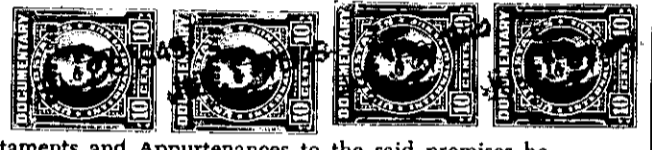
All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, at the Southern corner of the intersection of Bleckley Avenue, and Hanover Street, and being shown as lot No. 12 of Block "C" on Plat of Fair Heights, recorded in Plat Book F, at Page 257, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Southern corner of the intersection of Bleckley Avenue, and Hanover Street and running thence with the Southwestern side of Hanover Street, S. 58-40 E. 150 feet to an iron pin, corner of lot No. 1; thence with the rear line of lot No. 1, S. 31-20 W. 50 feet to an iron pin, corner of lot No. 11; thence with line of lot No. 11, N. 58-40 W. 150 feet to an iron pin on Bleckley Avenue; thence with the Southeastern side of Bleckley Avenue, N. 31-20 E. 50 feet to the point of beginning.

Said premises being the same conveyed to the grantor by deed recorded in Book of Deeds 375 at Page 151.

Grantee is to pay 1949 taxes.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance of \$3000.00 due on a mortgage executed by W. E. Hembree to Fidelity Federal Savings & Loan Association recorded in Book of Mortgages 422 at Page 155.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

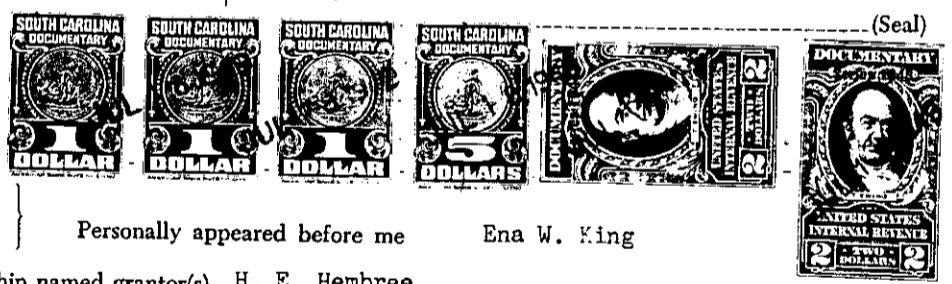
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of July in the year of our Lord One Thousand Nine Hundred and Forty-Nine

Signed, Sealed and Delivered in the Presence of

Ena W. King
Ben C. Thornton



H. E. Hembree (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Ena W. King

and made oath that s he saw the within named grantor(s) H. E. Hembree

written deed, and that s he, with Ben C. Thornton sign, seal and as h's act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 18th day of July, A. D. 1949
Ben C. Thornton (Seal)
Notary Public for South Carolina

Ena W. King

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER
I, Ben C, Thornton

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ollie R. Hembree wife of the within named H. E. Hembree did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James L. Barron, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of July, A. D. 19 49
Ben C. Thornton (Seal)
Notary Public for South Carolina

Ollie R. Hembree

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 18th day of July 19 49, at 3:19 P. M., No. 16721

165-0-1