

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JUL 13 11 24 AM 1949

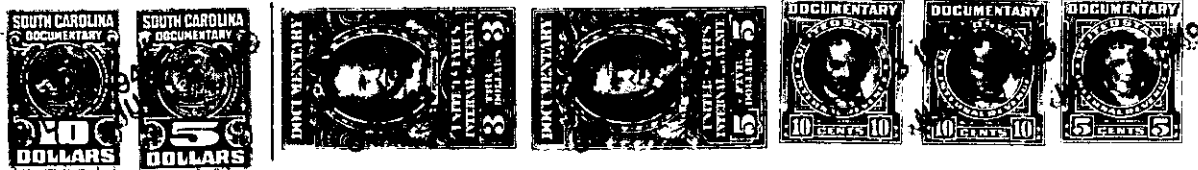
OLLIE FARRIS WORTH
R.M.C. All Men by These Presents:

That I, Lee P. Ramsey, of Greenville County, in the State aforesaid,
in consideration of the sum of - - - - Seventy-Five Hundred & No/100 (\$7500.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Stanley I. Coleman, his heirs and assigns,

"All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, near the City of Greenville, being shown as Lots Nos. 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29 and 30, as shown on plat of property of Lee P. Ramsey made by J. C. Hill on May 3, 1948, recorded in Plat Book S at Page 117, and described as follows:

"Beginning at a stake in the center of a County Road, at the joint corner of the Brewer property and Lots Nos. 8, 9 and 24, and running thence with the Brewer property N. 42-30 E. 744.3 ft. to a stake; thence continuing with said property N. 33-40 E. 555.5 ft. to stake at corner of the Poe property; thence with line of said property N. 30-00 W. 165 ft.; thence N. 20-30 W. 26 ft. to stake at corner of Batson property; thence with line of said property N. 84-30 W. 717.5 ft. to stake at corner of Lot No. 17; thence with line of said lot S. 17-45 W. 291 ft. to stake in a public road; thence with center of said road in a southerly direction a total distance of 1176.7 ft. to the point of beginning; being a portion of the property conveyed to the grantor by James D. Thompson by deed recorded in Volume 205 at page 4.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)' hand and seal this 12th day of July in the year of our Lord One Thousand Nine Hundred and forty-nine

Signed, Sealed and Delivered in the Presence of
E.C. Skelton
E. Mitchell Arnold
Lee P. Ramsey (Seal)
(Seal)
(Seal)
(Seal)

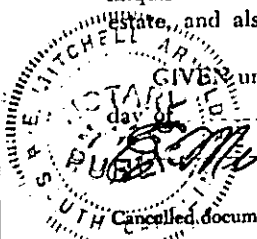
State of South Carolina, Greenville County } Personally appeared before me E. C. Skelton
and made oath that he saw the within named grantor(s) Lee P. Ramsey
written deed, and that he, with E. Mitchell Arnold sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 13th day of July, A. D. 19 49.
E.C. Skelton (Seal)
Notary Public for South Carolina

State of South Carolina, Greenville County } RENUNCIATION OF DOWER
I, E. Mitchell Arnold Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elaine J. Ramsey
wife of the within named Lee P. Ramsey
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Stanley I. Coleman, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVE under my hand and seal this 13th day of July, A. D. 19 49.
E. Mitchell Arnold (Seal)
Notary Public for South Carolina
Elaine J. Ramsey



Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 13th day of July, 19 49, at 11 24 A. M., No. 16334
D7-1-74 Thru 84