3 35 PM 1949 WN 24 STATE OF SOUTH CAROL

GREENVILLE COUNTY

OLLIE FARNSWORTH







R. M.C. Know All Men by These Presents:

in the State aforesaid, I, Robert W. Smith in consideration of the sum of Forty-Six Hundred Seventeen and 45/100 (34617.45)-and ascumption of mortgage set out below - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Perry D. Lupo and Kathryn M. Lupo, their Heirs and Assigns forever,

"All that certain piece, parcel or lot of land situate, lying and being on the South side of Arthur Avenue, near the City of Greenville, Greenville County, State of South Carolina, being shown as Lot No. 18 of Block O on Plat of Property of O. P. Mills, made by R. E. Dalton, Engineer, May 1925, recorded in the R. M. C. Office for Greenville County in Plat Book F at Page 299, and having, according to said Plat; the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the South side of Arthur Avenue at joint front corner of Lots Nos. 17 and 18 of Block O, and running thence with the line of Lot, No. 17, S. 24-0 E. 192.8 feet to an iron pin; thence N. 70-39 E. 59 feet to an iron pin; thence with line of Lot No. 19, N. 23-36 W. 196.6 feet to an iron pin on the South side of Arthur Avenue; thence with the South side of Arthur Avenue, S. 67-06 W. 60 feet to the beginning corner."

Said premises being the same conveyed to the Grantor by Mary Ella Mills et al by deed dated March 16, 1946, recorded in Book of Deeds 289 at Page 255.

Grantee to pay 1949 taxes.

As a part of the consideration for this deed the grantees assume and agree to ray abalance of \$5632.55 due on a mortgage executed by Robert W. Smith to First Federal Savings & Loan Association recorded in Book of Mortgages 350 at Page 104.

	nbers, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) are and forever defend all and singular the said premises unto Assigns against the grantor(s) and the grantor's(s') Heirs and	d Premises before mentioned unto the grantee(s) hereinabove named, and the granter's(s') Heirs, Executors and Administrators to warrant to the grantee(s) hereinabove named, and the grantee's(s') Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Forty-ni	
Signed, Sealed and Delivered in the Presence of	Sofut W. Amid (Seal) (Seal)
Sthu C. W. Call	(Seal) (Seal)
HO Bull	(Seal)
State of South Carolina, Greenville County Personally applications of the saw the within named grantor(s)	peared before me H.O.Gaddy Robert W. Smith

written deed, and that he, with Arthur C McCall

act and deed deliver the within sign, seal and as his witnessed the execution thereof.

Swarn to before me this 22nd June A. D. 19 49.	H.O. Saddy
day of June , A. D. 19 49. Misse Constitution (Seal) Notary Public for South Carolina	
The state of the s	

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, H. O. GADDY,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Catherine J. Smith Robert W. Smith

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Perry D. Lupo and Kathryn M. Lupo, their

Heirs and Assigns, all her interest and estate; and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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,	CIVEN under my hand and seal this_22nd	1 1 1 0 1 t
da	y of, A. D. 19 47.	Garrence J. Somus
· ^D	Notary Public for South Carolina (Seal)	010 8-
	and the second s	· 219-8-

Cancelled documentary stamps attached: S. C. \$ ______; U. S. \$ ______ 35 P. 14896

Recorded this _______ day of ________ 19 49 , at 3: M., No. 14896