334 PART BLB	
Form No. 182-S.C5M 6-48	2-10-140
STATE OF SOUTH CAROLINA	}
COUNTY OF GREENVILLE)
KNOW ALL MEN BY THESE PRESENTS, Th	nat
	, grantor (s)
by DUKE POWER COMPANY, the receipt whe aid DUKE POWER COMPANY, its successors	sum of \$, to me (us) in hand paid ereof is hereby acknowledged, do hereby grant unto and assigns, the rights, privilege and easement to go nated in said County and State, bounded by lands of
IN INE HORTAL	PEE
KN INE EAST	PLETINIONI NO.
IN INE TONIN	
AN INS WEST	
purpose of inspecting said line and making neon the right at all times to cut away and keep clear in any way, endanger the proper maintenance ar relocate said line over said premises to conform provement.	•
Molling Trenk fr	(SEAL)
STATE OF SOUTH CAROLINA	ss.
Parsonally appared before me	FIFTHERED and made
nath that ** E saw the within named	FINCHER and made
*	
and a summary of the state of t	within written instrument, and that total
with NEKTIN L. EKIN R Sworn to before me this 1324 day	witnessed the execution thereof.
Sworn to before me this 5 ca day	of PBFincher (SEAL)
(Seal) Was Marshall Notary Public,	· / • /

Recorded June 18th. 1949 at 10:00 A. M. #14342