

21011

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That DANIEL JOHNSON

MINNIE JOHNSON, grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH T.W. PICKENS
ON THE EAST WILLIS HERTON
ON THE SOUTH COIN PROPERTY
ON THE WEST COX NOW

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do ~~ES~~ hereunto set THEIR hand (s) and seal (s) this 18 day of MAY 1949

Signed, sealed and delivered in the presence of:
P.B. Fincher Daniel Johnson (SEAL)
Martin L. Frick Jr. Minnie Johnson (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss.

Personally appeared before me P.B. FINCHER and made oath that HE saw the within named DANIEL JOHNSON MINNIE JOHNSON sign, seal, and as HIS act and deed deliver the within written instrument, and that HE with MARTIN L. FRICK JR. witnessed the execution thereof.

Sworn to before me this 27th day of May A.D. 1949 P.B. Fincher (SEAL)

(Seal) [Signature] Notary Public.