

2-10100

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That W. N. Hackney, Jr.

and Mrs W. N. Hackney, Jr., grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

on the North - Mitchell Street
on the East - Stewart Street
on the South - Mr Bishop - 302 Stewart St.
on the West - B M. Casper - 201 Oregon St.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do es hereunto set their hand (s) and seal (s) this 19 day of May 1949

Signed, sealed and delivered in the presence of:

Carl H. Barton W. N. Hackney, Jr. (SEAL)
Ed Bryan Mrs. W. N. Hackney, Jr. (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me Ed P. Bryan and made oath that he saw the within named W. N. Hackney, Jr. and Mrs. W. N. Hackney, Jr. sign, seal, and as they act and deed deliver the within written instrument, and that he with Carl H. Barton witnessed the execution thereof.

Sworn to before me this 19th day of May A.D. 1949.
(Seal) Ed P. Bryan (SEAL)
William J. Marshall
Notary Public.

Recorded June 1st. 1949 at 11:00 A. M. #12991