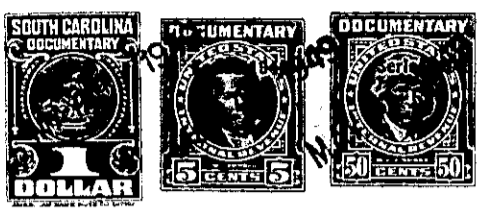


THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

RECORDED  
IN BOOK 176  
PAGE 26H



KNOW ALL MEN BY THESE PRESENTS, That I, E. E. Watson, of the  
County of Greenville,

in the State aforesaid, in consideration of the sum of Four Hundred (\$400.00)  
Dollars

to me in hand paid at and before the sealing of these presents  
by Johnnie Griffin

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these  
presents do grant, bargain, sell and release unto the said Johnnie Griffin his heirs and  
assigns,

all that piece, parcel or lot of land in Greenville Township, Greenville  
County, State of South Carolina, north of and near the City of Greenville,

north of and near the old Rutherford Road (old Camp Road), on south-  
ern side of Watson Street, being shown and designated as  
Lot Number Eight (No. 8) of survey and plat of the property of E. E.  
Watson, made by G. A. Ellis, Surveyor, March 28, 1945, and according  
to said plat, having the following metes and bounds, courses and dis-  
tances, to-wit:

BEGINNING at a point on southern side of Watson  
Street, joint front corner with Lot No. 7 as shown on said plat, and  
which point is Forty (40) feet easterly from the intersection of said  
Street with a roadway leading to the said old Rutherford Road, and  
running thence S. 28-48 E. 120 feet along the western line of said Lot  
No. 7, to point in northern line of Lot No. 9 of said plat; thence  
S. 58-54 W. 40 feet along the northern line of said Lot No. 9, to point  
on eastern side of said roadway leading to old Rutherford Road; thence  
N. 28-48 W. 120 feet along the eastern side of said roadway to a point,  
its intersection with said Street; thence N. 58-54 E. 40 feet along the  
southern side of said Street to the point of beginning.

This is a part of a tract of about Six (6) acres of land, more  
or less, conveyed to me by J. P. Chappell, Mattie Goldsmith Farmer, and  
others by deed dated on or about the \_\_\_\_\_ day of \_\_\_\_\_, 1944, re-  
corded in the R. M. C. office for Greenville County in Vol. \_\_\_\_\_ at  
page \_\_\_\_\_.

176-2-6H

The above described land is the same conveyed to me by  
on the \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, deed recorded in office Register of Mesne Conveyance for  
County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the  
said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said  
Johnnie Griffin his  
Heirs and Assigns forever.