

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, James Douglas Thornton, in consideration of the sum of Ten & No/100 (\$10.00) in the State aforesaid, and assumption of the below mentioned mortgage.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantees (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Doris L. Cole, All that parcel, piece or lot of land with the buildings and improvements thereon, situate, lying and being located on the Northwesterly side of Cammer Avenue, being known and designated as lot No. 26 of Augusta Road Hills, as per plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book L, at Pages 56 and 57, and having, according to said plat, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the Northwesterly side of Cammer Avenue, which iron pin is 300 feet in a Northeasterly direction from North Hill Street, joint corner of lots Nos. 26 and 27; thence along the joint line of said lots N. 47-50 W. 165.95 feet to an iron pin; thence N. 42-07 E. 60 feet to an iron pin, rear joint corner of lots Nos. 25 and 26; thence along the joint line of said lots S. 47-50 E. 166 feet to an iron pin in the line of Cammer Avenue; thence along the Northwesterly side of Cammer Avenue S. 42-10 W. 60 feet to the point of beginning.

The grantee, by accepting this deed, assumes and agrees to pay the mortgage executed by James Douglas Thornton to C. Douglas Wilson & Co., dated September 14, 1948, and recorded in said office in Mortgages Volume 400, at Page 256, securing the original sum of \$7,300.00. This mortgage has been assigned to Metropolitan Life Insurance Company.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x) hand and seal this 11th day of January in the year of our Lord One Thousand Nine Hundred and Forty-Nine.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Rachel D. Trotter and J. L. Rue Hinson.

James Douglas Thornton (Seal) and other witness signatures.

State of South Carolina, Greenville County

Personally appeared before me Rachel D. Trotter

and made oath that s he saw the within named grantor(s) James Douglas Thornton, sign, seal and as his act and deed deliver the within written deed, and that s he, with J. L. Rue Hinson witnessed the execution thereof.

Sworn to before me this 11th day of January, A. D. 19 49. J. L. Rue Hinson (Seal) Notary Public for South Carolina

Handwritten signature of Rachel D. Trotter.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER "Grantor-Unmarried"

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 2nd day of May 19 49, at 3:38 P.M., No. #10125