

APR 25 4 40 PM 1949  
JOHN H. BRAMLETT

TITLE TO REAL ESTATE—Prepared by ~~LOVE, PROBERTSON & BLODGETT~~, Attorneys at Law, Greenville, S. C.

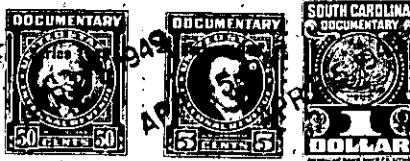
STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

For True Consideration See Affidavit

Book 12 Page 38

Know All Men by These Presents:



That I, W. J. Batson in consideration of the sum of Ten (\$10.00) dollars and other considerations in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

B. J. Trammell, his heirs and assigns, forever:

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the Northern side of Rogers Avenue, and being known and designated as lot No. 41 as shown on a revised plat of the property of B. E. Geer, prepared by W. M. Rast, Engineer, May 1929, recorded in Plat Book "G" at Page 237, and being more particularly described according to said plat as follows:

BEGINNING at an iron pin on the Northern side of Rogers Avenue, joint front corner of lots Nos. 41 and 42, which pin is 157 feet West of the intersection of Rogers Avenue and Beacon Street, and running thence with the joint line of said lots, N. 57-50 W. 100.4 feet to an iron pin; thence S. 83-55 W. 78 feet to an iron pin, joint rear corner of lots Nos. 40 and 41; thence with the joint line of said lots, S. 5-50 E. 100.4 feet to an iron pin on the North side of Rogers Avenue; thence with said Avenue, N. 83-55 E. 78 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of April in the year of our Lord One Thousand Nine Hundred and Forty-nine

Signed, Sealed and Delivered in the Presence of

*W. J. Batson*  
*John H. Bramlett*

X *Ella R. Batson* (Seal)  
*W. J. Batson* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me W. M. Batson

and made oath that he saw the within named grantor(s) W. J. Batson

written deed and that he, with John H. Bramlett sign, seal and as act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 22nd day of April, A. D. 1949  
*John H. Bramlett* (Seal)  
Notary Public for South Carolina

X *W. J. Batson*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, John H. Bramlett Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ella R. Batson wife of the within named W. J. Batson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto B. J. Trammell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of April, A. D. 1949  
*John H. Bramlett* (Seal)  
Notary Public for South Carolina

X *Ella R. Batson*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 25th day of April, 1949, at 4:48 P.M., No. #9571

167-8-16