

2-10100

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That MILTON L. ELLISON

....., grantor (s)
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in County and State, bounded by lands of.....

ON THE ~~NORTH~~^{EAST} - LOUISE AVE. ON THE SOUTH - FRANKLIN GRIFFITH ON THE WEST - CLYDE HUDGENS ON THE NORTH - MT. STRAINS LANDS LYING ALONG LOUISE AVE. OFF PARKER RD.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) does hereunto set his hand (s) and seal (s) this 8th day of April 1949.

Signed, sealed and delivered in the presence of:

William F. Rochester - Milton L. Ellison. (SEAL)
Halter L. Ball (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } ss.

Personally appeared before me WILLIAM F. ROCHESTER and made oath that he saw the within named MILTON L. ELLISON sign, seal, and as his act and deed deliver the within written instrument, and that he with H. L. Ball witnessed the execution thereof.

Sworn to before me this 14th day of April A. D. 1949 } William F. Rochester (SEAL)
(Seal) William F. Marshall }
Notary Public.

Recorded April 19th, 1949 at 10 A. M. #9040