

2-10709

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That B F TRAMMELL

J. A. BOLING B. H. TRAMMELL C. H. BOLING, grantor (s)
of said County and State, in consideration of the sum of \$ 100

to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE WEST PINEX MT
ON THE EAST A L LISTER
ON THE SOUTH PARIS VIEW DR
ON THE NORTH W M MANONEY 12 LOTS
EAST OF PNEY MT

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do ES hereunto set THEIR hand (s) and seal (s) this 21 day of Jan 1949

Signed, sealed and delivered in the presence of:

P. B. Fincher
J. Morgan Goldsmith

B. F. Trammell (SEAL)
J. A. Boling (SEAL)
B. H. Trammell
C. A. Boling
5905

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me P. B. FINCHER and made oath that HE saw the within named B F TRAMMELL

J. A. BOLING B. H. TRAMMELL C. H. BOLING sign, seal, and as THEY act and deed deliver the within written instrument, and that THEY

with J. Morgan Goldsmith witnessed the execution thereof.

Sworn to before me this 9th day of March A.D. 1949.
P. B. Fincher (SEAL)

(Seal) William Marshall
Notary Public - Recorded March 14, 1949 - at 10:00 A.M. - #5905