



STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I. E. J. Trammell, in the State aforesaid,  
in consideration of the sum of - - - Eight Thousand Six Hundred and No/100 (\$8,600.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Emmett V. Beemer, his heirs and assigns, all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the East side of Verdun Street, and being known and designated as Lot No. 3, on plat of property of John A. Morrell, as per plat of same made January 30th, 1948, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "R", at page 155, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Verdun Street, which pin is 110 feet from the Northeast intersection of South Franklin Road and Verdun Street, and running thence along the East side of Verdun Street N. 44-20 W. 54 feet to an iron pin on a 10-foot alley; thence along the South side of said alley, N. 45-26 E. 121.6 feet to an iron pin; thence S. 44-20 E. 54 feet to an iron pin at corner of Lot No. 2; thence S. 45-26 W. 121.6 feet to the beginning corner.

Being one of the lots conveyed to W. J. Batson and B. J. Trammell by deed dated February 3, 1948, recorded in said R.M.C. Office in Deed Book 335, at Page 217, and being the same tract of land in which W. J. Batson has conveyed to me his 1/2 undivided interest under date of December 22, 1948, by deed recorded in the R.M.C. Office, Greenville, South Carolina, in Deed Volume 368, at Page 137.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of February in the year of our Lord One Thousand Nine Hundred and Forty Nine.

Signed, Sealed and Delivered in the Presence of

*D. L. Whiten*  
*John H. Bramlett*

*B. J. Trammell*

(Seal)  
(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me D. L. Whiten

and made oath that he saw the within named grantor(s) B. J. Trammell sign, seal and as his act and deed deliver the within written deed, and that he, with John H. Bramlett witnessed the execution thereof.

Sworn to before me this 22nd day of February, A. D. 19 49  
*John H. Bramlett* (Seal)  
Notary Public for South Carolina

*D. L. Whiten*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, John H. Bramlett,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Filma K. Trammell, wife of the within named B. J. Trammell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Emmett V. Beemer, his Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of February, A. D. 19 49  
*John H. Bramlett* (Seal)  
Notary Public for South Carolina

*Filma K. Trammell*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_

Recorded this 23rd day of February 19 49 at 5:30 P.M. #4020

156-3-16