

The grantee is to pay the \$3896.34 balance due on a mortgage held by the First Federal Savings Loan Association recorded in Mortgage Book 357, Page 225, R. M. C. Office, Greenville County.

The above described land is the same conveyed to me by George B. Pepper on the 3rd day of January 1947 deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 305 Page 16.

TOGETHER with all and singular the rights, members, Hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining,

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Bessie Shiflet and her heirs and assigns forever.

AND I do hereby bind myself, my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said Bessie Shiflet her heirs and assigns, against me and my heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my hand and seal this 19th day of January, in the year of our Lord one thousand nine hundred and forty nine.

Signed, Sealed and Delivered in the presence of

May W. London
June P. Danson

William Frederick Weston (SEAL)

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