

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

In consideration of \$225⁰⁰ to me in hand paid by the grantors herein, the receipt of which is hereby acknowledged, I, W. S. Bradley to hereby release the within described land from the lien of a mortgage executed to me and the grantors dated May 20, 1948 in the principal amount of \$20,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 389 at page 202. This release dated January 11th, 1949.

Juanita Blackmore
J.H. Price, Jr

W. S. Bradley

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me Juanita Blackmore who upon being duly sworn states that she saw the within named W. S. Bradley execute the foregoing release and that she with J.H. Price, Jr witnessed the execution thereof.

Sworn to before me this
11th day of January, 1949.

Juanita Blackmore

J.H. Price, Jr
Notary Public, South Carolina

The above described land is the same conveyed to me by

on the day of

19 deed recorded in office of Register of Mesne Conveyance for

Greenville County, in Book Page

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said John N. McCarley, his heirs

heirs and assigns forever.

AND we do hereby bind ourselves our heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said John N. McCarley, his

heirs and assigns against ourselves and our heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hands and Seals this 11th day of January in the year of our Lord one thousand nine hundred and forty Nine.

Signed, Sealed and Delivered
in the Presence of

Juanita Blackmore
J.H. Price, Jr

William S. H. Piper (SEAL)

by: Ruth M. Piper (SEAL)
Attorney-in-fact

Ruth M. Piper (SEAL)

(SEAL)

(SEAL)