

our successors, said Estate, its and their
And we do hereby bind ourselves, / Heirs, Executors and Admin-
istrators to warrant and forever defend all and singular the said Premises unto the said
Stanley Batson, his

successors, the said Estate and its Heirs and Assigns, against ourselves
and our respective Heirs ~~and our respective Heirs~~ lawfully claiming or to
claim the same or any part thereof.

WITNESS OUR hand and seal, this 30th day of December

in the year of our Lord one thousand nine hundred and forty-eight

in the one hundred and seventy-third year of the Independence of the
United States of America.

the words "and every person who saw" on 3th line above striped were
Signed, sealed and delivered in the presence of *R.M. Hughes* (L.S.)

Marion H. Patat (L.S.)

R. Vernelle Murphy (L.S.)

Executors of the Will of Ella H. Smith, deceased, (L.S.)

THE STATE OF SOUTH CAROLINA,
Greenville County

PERSONALLY appeared before me *Marion H. Patat* and made oath
That s/he saw the within named *R.M. Hughes and H.L. Cunningham*, Executors as
aforesaid,
Sign, seal and as their official act and deed deliver the within written deed, and
that s/he with *R. Vernelle Murphy* witnessed the execution thereof.

Sworn to before me this 30th day
of December A. D. 1948

R. Vernelle Murphy *Marion H. Patat*
Notary Public for South Carolina.

THE STATE OF SOUTH CAROLINA,
County

No
Renunciation of Dower
Representative deed:

I, _____, do hereby certify unto
all whom it may concern that Mrs. _____ the wife of the
within named _____ did this day appear before
me, and upon being privately and separately examined by me, did declare that she does free-
ly, voluntarily and without any compulsion, dread or fear of any person or persons whom-
soever, renounce, release and forever relinquish unto the within named _____

Heirs, and Assigns, all her interest and estate, and also all her right and claim of Dower of,
in or to all and singular the Premises within mentioned and released.

Given under my hand and seal, this _____
day of _____ A. D. 19____
(L. S.)

Notary Public for South Carolina.