

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That I, George Ross, Jr., in the State aforesaid, in consideration of the sum of Twelve-Thousand, Five Hundred & No/100 (\$12,500.00) - DOLLARS,

to the grantor in hand paid at and before the sealing of these presents by the grantee (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William S. Couch, All that parcel, piece or lot of land with the buildings and improvements thereon, situate, lying and being on the Easterly side of Arcadia Drive, designated as lot No. 15, property of Utopian Development Company, as per plat thereof recorded in Plat Book M, at Page 13 in the R.M.C. Office for said County, and also according to a recent survey made by A.C. Crouch, Registered Engineer, January 7, 1949, recorded in said Office in Plat Book V, at Page 29, and having, according to the latter mentioned plat, the following metes and bounds to-wit:

"BEGINNING at an iron pin on the Easterly side of Arcadia Drive in the center of a 10 foot Alley, joint corner of lots Nos. 14 and 15; thence down the center of said Alley as a line N. 60-49 E. 160 feet to an iron pin; thence continuing with the center of said Alley N. 57-23 E. 134.8 feet to an iron pin in the center of a 2 foot strip reserved for utility easements; thence down the center of said strip S. 9-10 W. 120 feet to an iron pin, rear joint corner of lots Nos. 15 and 16; thence along the joint line of said lots S. 61-13 W. 230 feet to an iron pin in the line of Arcadia Drive; thence along the Easterly side of Arcadia Drive N. 25-48 W. 75 feet to the point of beginning."



The grantee is to pay the taxes for the year 1949.

The above described property is subject to building restrictions recorded in the R.M.C. Office for Greenville County in Deeds Volume 287, at Page 212.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee hereinabove named, and his Heirs and Assigns forever.

And the grantor do(es) hereby bind the grantor and the grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's Heirs and Assigns against the grantor and the grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's hand and seal this 10th day of January in the year of our Lord One Thousand Nine Hundred and Forty-Nine.

Signed, Sealed and Delivered in the Presence of

Roy E. Turner
Richard H. Carpenter

George Ross, Jr. (Seal)



State of South Carolina, Greenville County

Personally appeared before me ROY E. TURNER

and made oath that he saw the within named grantor George Ross, Jr., sign, seal and as his act and deed deliver the within written deed, and that he, with RICHARD H. CARPENTER witnessed the execution thereof.

Sworn to before me this 10th day of January, A. D. 19 49. Notary Public for South Carolina

Roy E. Turner

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I, RICHARD H. CARPENTER Notary Public, do hereby certify

unto all whom it may concern, that Mrs. ROSEMARY H. ROSS wife of the within named George Ross, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William S. Couch, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of January, A. D. 19 49. Notary Public for South Carolina

Rosemary H. Ross

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 11th day of January 19 49, at 5 P.M., No. 683

181-2-23