

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That R. E. HUGHES in the State aforesaid,  
in consideration of the sum of Six Hundred Ninety-five and No/100 - - - - - DOLLARS,

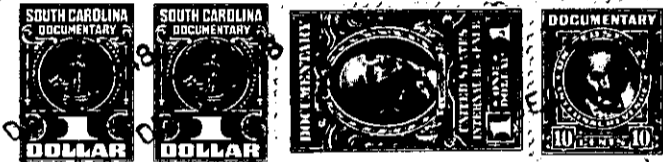
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. H. Childers, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being on the East side of Courtney Circle east of the Old Buncombe Road, near the City of Greenville, in Greenville County, S. C., being shown as Lot #23 on plat of Casa Loma Estates made by Piedmont Engineering Service in October, 1947 recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book S, page 65, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Courtney Circle at joint front corner of Lots 23 and 24, and running thence along the line of Lot 24 S. 75-13 E. 139.1 feet to iron pin; thence S. 19-10 W. 126.8 feet to iron pin; thence with line of Lot 22 N. 48-20 W. 150.8 feet to iron pin on East side of Courtney Circle; thence with Courtney Circle along a curved line (the chord being N. 19-22 E. 57.9 feet) to the beginning corner.

This property is conveyed subject to the restrictions and protective covenants applicable to Casa Loma Estates which are of record in the R.M.C. Office for Greenville County, S. C., in Deed Book 344, page 51.

This is a portion of the property conveyed to the Grantor by deed of Shives-Hughes Realty Co. dated December 16, 1948.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 31st day of December in the year of our Lord One Thousand Nine Hundred and forty-eight.

Signed, Sealed and Delivered in the Presence of  
*Margaret McCreary*  
*Patrick C. Fant*  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)

State of South Carolina, } Personally appeared before me Margaret McCreary  
Greenville County }  
and made oath that she saw the within named grantor(s) R. E. Hughes  
sign, seal and as his act and deed deliver the within  
written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 31st  
day of December, A. D. 19 48  
*Patrick C. Fant* (Seal)  
Notary Public for South Carolina  
*Margaret McCreary*

State of South Carolina, } RENUNCIATION OF DOWER  
Greenville County } I, Patrick C. Fant, Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Mary C. Hughes  
wife of the within named R. E. Hughes  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C. H. Childers, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st  
day of December, A. D. 19 48  
*Patrick C. Fant* (Seal)  
Notary Public for South Carolina  
*Mary C. Hughes*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 31st day of December 19 48, at \_\_\_\_\_ M., No. 28351

D3-1-35