VOIL JUU PAGE 424 TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BLYTHE, Attargeye at Law, Creenville, S. C. LEC 4 10 50 AM 1948

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH . R. M.C.

Know All Men by These Presents:

I, F. L. McCraw in the State aforesaid, in consideration of the sum of Twenty-Three Hundred Twenty-Two and No/100 (\$2322.00)-- - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Cely Brothers Lumber Company, its successors and assigns forever:

All that lot or parcel of land in Greenville Township, Greenville County, State of South Carolina, located on the Southeast side of Easley Bridge Road, and designated as lot # 12 on Map # 2 of Camilla Park of the John B. Marshall Estate, a plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book "M" at Page 85, and having, according to said plat, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the Southwest side of Easley Bridge Road, which iron pin is 160 feet in a Southwesterly direction from Harvard Avenue, joint corner of lots # 11 and 12; thence along the joint line of said lots, S. 60-51 E. 205 feet to an iron pin, rear joint corner of said lots; thence along the rear joint line of lots # 12 and 56, S. 27-40 W. 80.7 feet to an iron pin, rear joint corner of lots # 12 and 13; thence along the joint line of said lots, N. 60-51 W. 207.6 feet to an iron pin in the line of Easley Bridge Road; thence along the Southeastern side of Easley Bridge Road, N. 29-09 E. 80 feet to the point of beginning.

Said premises being the same conveyed to the grantor by deed recorded in Volume 350 at Page 217.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its/successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and F	; 3rd orty-Eight	day of De	ecember in the ye	ar
Signed, Sealed and Delivered in the Presence of	J. J.	L MCC	(Se: (Se:	ച)
Ben L. Show ton			(Sei	al)
			186	

State of South Carolina,

Personally appeared before me Ena W. King Greenville County

and made oath that She saw the within named grantor(s) F. L. McCraw

sign, seal and as his

written deed, and that she, with Ben C. Thornton act and deed deliver the within witnessed the execution thereof.

Sworn to before me this3rd	a
day of December , A. D. 1948	Ena W. King
Burb Frontag (Seal)	
Notary Public for South Carolina	

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Ben C. Thornton

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ola R. McCraw wife of the within named F. L. McCraw

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Cely Brothers Lumber Company, its successors Manks and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd lay of December , A. D. 19 48 Notary Public for South Carolina ONE OF THE PROPERTY SEAL STATEMENT STATEMENT SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL	Ola R. M.: Craw
---	-----------------

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; 241-5-10