

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

In consideration of the sum of \$5.00 in hand paid I do hereby release the within described lot of land from the lien of a mortgage executed to me by the grantors herein dated May 20, 1948 in the principal amount and recorded in the R.M.C. Office for Greenville County in mortgage book 389 at page 202.

WITNESSES

J. H. Price, Jr.
James R. Mann

W. S. Bradley
23 November 1948

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me JAMES R. MANN who upon being duly sworn states that he saw W. S. Bradley sign, seal and as his act and deed execute the foregoing release and that he with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this
23rd day of November, 1948

James R. Mann

J. H. Price, Jr.
Notary Public South Carolina

The above described land is _____ the same conveyed to me by _____
on the _____ day of _____
19 _____ deed recorded in office of Register of Mesne Conveyance for
Greenville County, in Book _____ Page _____

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Annie E. Bradley, individually and as trustee, her successors,

heirs and assigns forever.

AND we do hereby bind ourselves _____ our heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Annie E. Bradley, individually and as trustee, her successors

heirs and assigns against ourselves and our heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hands and Seals this 10th day of November in the year of our Lord one thousand nine hundred and forty Eight

Signed, Sealed and Delivered
in the Presence of

Janita Chickman
J. H. Price, Jr.

William O. H. Piper (SEAL)
By: Ruth M. Piper (SEAL)
Attorney in fact
Ruth M. Piper (SEAL)

(SEAL)