

FILED
GREENVILLE CO. S. C.

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

NOV 24 11 20 AM 1948

OLLIE FARNSWORTH
R. M. C.



KNOW ALL MEN BY THESE PRESENTS. That I, Alvin D. Green,

in the State aforesaid, in consideration of the sum of

Two Thousand and no/100 (\$2,000.00) Dollars

to me in hand paid at and before the sealing of these presents

by Edward J. Green

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Edward J. Green, his heirs and assigns:

~~County of Greenville~~ ~~South Carolina~~

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, containing 35.10 acres, more or less, known and designated as Tract No. 10 of the sub-division of the John L. Green and Annie L. Green Estates, as shown by plat of same made by W. J. Riddle, Surveyor, January, 1943, and according to said plat, more particularly described as follows:

BEGINNING at an iron pin on the W. J. Brown property, corner of tract No. 9, shown on said plat, and running thence along line of said Brown property, N. 25-35 W. 1989 feet to stake, corner of J. A. Green property; thence along line of said property, N. 66-32 E. 1023 feet to stake at corner of tract No. 4; thence along line of tracts Nos. 4 and 5, S. 42-00 E. 1504 feet to stake on edge of road, corner of tract No. 8; thence along line of tract No. 8, S. 72-30 W. 462 feet to stake; thence along line of tract No. 8, N. 85-15 W. 242 feet to stake; thence along line of tracts Nos. 8 and 9, S. 57-30 W. 800 feet to the point of beginning, and being the same tract of land conveyed to me by Annie G. League by her deed dated January 11, 1944, and recorded in the R.M.C. Office for Greenville County, State aforesaid, in Vol. 260 at page 38.

The plat above referred to is recorded in the R.M.C. Office for Greenville County in Plat Book N, page 153.

The above described land is the same conveyed to me by
on the day of
19 . . . deed recorded in office Register of Mesne Conveyance for
County. in Book Page

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said . . .
Edward J. Green,
his . . . Heirs and Assigns forever.