2-10100

STATE OF SOUTH CAROLINA)		
COUNTY OF Grewill			YT WAR AND THE
KNOW ALL MEN BY THESE PRESENTS, Th	at Rolph	P. B.	my Q
,	at many way		
			, grantor (s)
of said County and State, in consideration of the s	sum of \$ /.O.O.	, to m	e (us) in hand paid
by DUKE POWER COMPANY, the receipt when	eof is hereby ack	nowledged, do	hereby grant unto
said DUKE POWER COMPANY, its successors a and upon that certain tract or lot of land situated	ind assigns, the rig	ht, privilege and	easement to go in
Let 107- 9: 08	in county and st	ate, bounded by	lands of
Lat 107 - Lying alan	g cars	sices of	Coseyero de
Tills !			
	· · · · · · · · · · · · · · · · · · ·		
and to construct, maintain and operate in, upon a	nd through said pr	emises in a pro	oner manner with
poles, wires and other necessary apparatus and a	opliances, a line for	transmitting no	wer by electricity
and for telephone purposes, together with the rig	ght at all times to e	enter said premis	ses for the nurrose
of inspecting said line and making necessary repart all times to cut away and keep clear of said line	airs and alterations	thereon, togetl	ner with the right
at all times to cut away and keep clear of said line way, endanger the proper maintenance and opera	ie all trees and otl	ier obstructions	that may, in any
said line over said premises to conform to any fu	iture highway relo	cation, widening	e right to relocate
	•	, <u></u>	y or migroveniens.
In WITNESS WHEREOF the said grantor (s)	do A hereunte	soulub ha	nd (a) and 1 ()
this 30 th day of September 1948	iici cuiti	, set	nd (s) and sear (s)
Signed, sealed and delivered in the presence of:			
ON Janet	1211	DO	1
Jay Samy	(Tulget	/ ()5m	(SEAL)
Lara B. Berry	<i></i>	0	(/ (SEAL)
			,
STATE OF SOUTH CAROLINA)		
COUNTY OF Treemille	ss.	1	
Personally appeared before me	W Smile	-	and made
oath that he saw the within name	d Kalph	P Ben	y b.
·		9	sign
seal, and ase his act and deed deliver the w	vithin written instr	rument, and tha	i be
with our o. Oerry	witnessed the exe	ecution thereof.	
Sworn to before me this MC Cday of		meth	(SEAL)
(Seal) A. D. 19 (Seal) Notary Public.		•	······(-3-1-)
Notary Public.			