VOL	365	. PARE 49.
Form	No. 182	S.C.—5M 9-47

2-10100

STATE OF SOUTH CAROLINA	
COUNTY OF Leunville	
KNOW ALL MEN BY THESE PRESENTS, That	Br. G. Carson
•	•
	grantor (s)
of said County and State, in consideration of the sum	
by DUKE POWER COMPANY, the receipt whereof	is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and and upon that certain tract or lot of land situated in	County and State, bounded by lands of
Lat 103 daying tilang	East side of meyers her.
in Junset Hills	
and to construct, maintain and operate in, upon and	•
poles, wires and other necessary apparatus and appli	
and for telephone purposes, together with the right	
of inspecting said line and making necessary repairs	
at all times to cut away and keep clear of said line	
way, endanger the proper maintenance and operations and line over said premises to conform to any future	
said line over said premises to contorn to any rage	
•	
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	lo hereunto set hand (s) and seal (s)
this // L day of Potales 1948.	neredino serezamini hand (sy and sear (sy
Signed, sealed and delivered in the presence of:	
3/1 much	MACaren (SEAL)
(1) (V) Emp	(SEAL)
f. J.	
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STATE OF SOUTH CAROLINA	
COUNTY OF grewille	ss.
Personally appeared before me 212	ss. and made
oath that2.1saw the within named	in a carsa
	sign,
	thin written instrument, and that
with A. P. Berry 15.	witnessed the execution thereof.
Sworn to before me this / C day of	(SEAL)
M.Ov. M. D. 1940	(SEAL)
(Seal) Notary Public.	