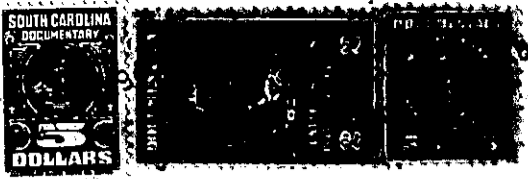


STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That I, Ray E. McAlister in the State aforesaid, in consideration of the sum of twenty-five hundred and 00/100 (\$2500.00) DOLLARS,

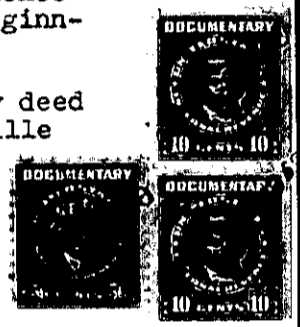
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Heyward Cantrell and Hazel E. Cantrell

All that piece, parcel, or lot of land in Bates Township, Greenville County, State of South Carolina on the Southwest side of Hill Top Drive, being known and designated as lot no. 9 as shown on plat of a subdivision for Ray E. McAlister, made by Pickell and Pickell, Engineers, dated October 16, 1948, and recorded in the R. M. C. Office for Greenville County in Plat Book S, Page 153, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwest side of Hill Top Drive at joint front corner of lots 8 and 9, which pin is 206 feet from the Southwest corner of Tub Mountain Road and Hill Top Drive, and running thence along the Southwest side of Hill Top Drive S. 42-50 E. 156.7 feet to an iron pin at corner of lot 10; thence along line of said lot 10 S. 33-40 W. 151 feet to an iron pin; thence N. 71-45 W. 196 feet to an iron pin at rear joint corner of lots 5, 6, and 9; thence along rear line of lots 6 and 8 N. 42-18 E. 242.3 feet to the beginning corner.

This is part of the land conveyed to the grantor by G. P. Peterson by deed dated September 22, 1943, recorded in the R. M. C. Office for Greenville County in Deed Book 270, Page 14.

Grantor is to pay taxes on the above land for 1948.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of October in the year of our Lord One Thousand Nine Hundred and forty eight.

Signed, Sealed and Delivered in the Presence of

Margaret B. Colvin
S. E. Colvin Jr.

Ray E. McAlister (Seal)
(S Seal)
(S Seal)
(S Seal)

State of South Carolina, Greenville County

Personally appeared before me Margaret B. Colvin

and made oath that she saw the within named grantor(s) Ray E. McAlister sign, seal and as his act and deed deliver the within written deed, and that she, with S. E. Colvin, Jr. witnessed the execution thereof.

Sworn to before me this 18th day of October, A. D. 19 48
S. E. Colvin Jr. (Seal)
Notary Public for South Carolina

Margaret B. Colvin

State of South Carolina, Greenville County

RENUNCIATION OF DOWER
I, S. E. Colvin, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby C. McAlister wife of the within named Ray E. McAlister did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heyward Cantrell and Hazel E. Cantrell, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of October, A. D. 19 48
S. E. Colvin Jr. (Seal)
Notary Public for South Carolina

Ruby C. McAlister

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 30 A.
Recorded this 19th day of October 19 48 at 10: M, No. 22903