STATE OF SOUTH CAROLINA, 18 12 64 W 1.50

GREENVILLE COUNTY

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Know All Men by These Presents:

I, John J. McKay That in the State aforesaid, in consideration of the sum of one (\$1.00) dollar love and affection to my wife DOLLARS,

4 140

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Tolly P. McKay, an undivided one-nulf interest in and to:

All that c rtain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the West side of Summit Drive Extension in that area recently armoved to the City of Greenville, in the County of Greenville, State of South Carolina, being shown as a portion of Lot 17 on plat of West Carftstone Acres made by W. D. Meves, Engineer, Earch 1917, recorded in the R. M. C. Office for Greenville County, C. C., in Flat Book E, pages 35 and 36, and having according to said plat and a recent survey made by Fickell & Fichell, Engineers, September 14, 1949, the following netes and bounds: to-wit: the following metes and bounds; to-wit:

TEGINING at an iron rin on the West side of Summit Drive Extension, said rin leing 100 feet North from the Northwest corner of the inter-section of West ewood avenue and Summit Drive Extension and running there it rough Lot 17, S. 12-56 W. 207.1 feet to a stable in line of Lot 18; thence along the line of Lot 1, W. 15-14 W. 100 feet to an iron in; thence W. 12-28 E. 200.2 feet to an iron rin on the West side of Summitt Drive Extension; thence along the West side of Summitt Drive Extension; the hadinaire corner. to the beginning corner.

mis is the same reporty conveyed to be by deed of M. M. Stone, et al date. July 16, 1946 recorded in the R. M. C. Conice for the public County S. J., in Deed Book 297, [and]].

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, or Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this	16th. day of O	or on the year
of our Lord One Thousand Nine Hundred and forty-ci-	/)	1
Signed, Sealed and Delivered in the Presence of	John (mellay (Seal
		(Seal
Joan & Sheatmoreland Vera Morgan		(Seal
Vera Moraan		(Seal
		(Seal

State of South Carolina,

written deed, and that She, with

Greenville County

Vera Torgan Personally appeared before me

and made oath that She saw the within named grantor(s) JOHN J. OY. Y Joan 3. Westmoreland as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 16th October , A. D. 19 48 Notary Public for South Carolina	Vera Morgan
Notary 1 ubile for South Carblina	

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, grant o, wile of or ator Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina	

Cancelled de	ocumentary stamps attached: S. C. \$_	; U, S. \$ <u>-</u>		53 P.	
Recorded th	oisl8thday_of	October	19.48 , at	12 M., No	22791