



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, J. H. Cole in the State aforesaid, in consideration of the sum of Four Hundred and No/100 (\$400.00)----- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Pauline B. Hutchins, her heirs and assigns forever,

SEP 30 12 30 PM '48  
GREENVILLE CO. S. C.  
R. M. G.

All that piece, parcel or lot of land in Greenville Township, State and County aforesaid, at the Northwestern corner of the intersection of Oak Street and Alice Street, and being a portion of lot No. 8, Block C, on Plat of the Property of Woodville Heights, recorded in Plat Book "L" at Pages 14 and 15, and being more particularly described by metes and bounds as follows:

BEGINNING at an iron pin on the Northern side of Oak Street, which pin is 95.2 feet West from the intersection of Alice and Oak Streets, and running thence along the Northern side of Oak Street, N. 73-10 E. 95.2 feet to iron pin at the intersection of Oak and Alice Streets; thence with the Western side of Alice Street, N. 2-15 E. 50 feet to an iron pin, which pin is 10 feet South of the joint corner of lots Nos. 8 and 9 as shown on Plat above referred to; thence in a line parallel with line of lots Nos. 8 and 9 in a westerly direction, 106 feet, more or less, to iron pin in line of lot heretofore conveyed by the Grantor; thence with the line of said lot, S. 18-13 E. 81 feet, more or less, to the point of beginning.

Said premises being a portion of lot No. 8, which was conveyed to the Grantor by deed recorded in Book of Deeds 342 at Page 411.

Grantee to pay 1948 taxes.

This lot is conveyed subject to restrictions recorded in Volume 229 at Page 335.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of September in the year of our Lord One Thousand Nine Hundred and Forty-Eight

Signed, Sealed and Delivered in the Presence of

Ena W. King  
J. L. Love

J. H. Cole (Seal)  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Ena W. King

and made oath that she saw the within named grantor(s) J. H. Cole written deed, and that she, with J. L. Love

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 30th day of September A. D. 1948  
J. L. Love (Seal)  
Notary Public for South Carolina

Ena W. King

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sue S. Cole wife of the within named J. H. Cole

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Pauline B. Hutchins, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of September A. D. 1948  
J. L. Love (Seal)  
Notary Public for South Carolina

Mrs. Sue (S) Cole

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----  
Recorded this 30th day of September 1948 at 12: M., No. 21508

39 P. 127-6-27

(OUT OF 127-6-18)