

D. H. Cannon W.O. 4487.48  
60:10,100-350.2

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That

Mrs. Sala Nelson Chapman  
Chapman

grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in County and State, bounded by lands of

North By Frank Brascoe  
South By Miss Sara Gray  
West By E. L. Craig  
East By Luther Micht

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do she hereunto set my hand (s) and seal (s) this 30<sup>th</sup> day of July 19-48

Signed, sealed and delivered in the presence of:

P. B. Henry  
J. H. Templeton

Mrs. Sala Nelson Chapman (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Spartanburg, S. C.

Personally appeared before me

oath that

he saw the within named Mrs. Sala Nelson Chapman

seal, and as

with

Sworn to before me this

SEP 8 - 1948

(Seal)

Notary Public

Recorded September 10th, 1948 at 10:00 A. M. #19987