

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Robert F. Holland
500 10th St
Greenville S.C.

KNOW ALL MEN BY THESE PRESENTS, That

..... grantor (s)
of said County and State, in consideration of the sum of \$1,100.00 in hand paid to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in County and State, bounded by lands of

North by *C. J. Jones*
South by *J. P. Kellett*
East by *John Edwards Estate*
West by *Harley Bahls Jr*

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do.....I..... hereunto set *MY*..... hand (s) and seal (s) this *4*.th..... day of *August*..... 19-*48*

Signed, sealed and delivered in the presence of:

P. B. Henry.....
J. H. Templeton.....
F. B. Holland (SEAL)
..... (SEAL)

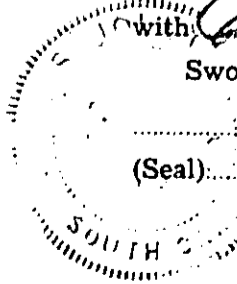
STATE OF SOUTH CAROLINA
COUNTY OF *Spartanburg, S. C.*

Personally appeared before me..... *P. B. Henry*..... and made oath that..... *he*..... saw the within named..... *F. B. Holland*.....

..... sign, seal, and as..... *his*..... act and deed deliver the within written instrument, and that..... *he*..... with..... *J. H. Templeton*..... witnessed the execution thereof.

Sworn to before me this..... day of } *P. B. Henry*..... (SEAL)
SEP 8 - 1948 }
A. D. 19

(Seal).....
Notary Public.



Recorded September 10th, 1948 at 10:00 A. M. #19987