## STATE OF SOUTH CAROLINA,





11 11 C 03. U. C.

Know All Men by These Presents: 5 17 Pri 1248

Julian the State aforesaid, That We, James & Williams and Ruth Hawkins Williams in consideration of the sum of Eleven Thousand Seven Hundred FIfty & no/100 - FLMC DOLLARS,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. Preston James, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being on the South side of Brookwood Drive, near the City of Greenville, In the County of Greenville, State of South Carolina, known and designated as Lot #63 on revised map of Park Hill, made by Dalton & Neves, May 1940, recorded in the A. M. C. Office for Greenville County, S. C. in Plat Book "J", pages 208 and 209, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an ifon pin on the South side of Brookwood Drive joint corner of Lots 63 and 65, and running thence along the rear line of Lots 65, 86 and 87, S. 20-09 W. 176.6 feet to an iron pin; thence with the rear line of Lot 88 S. 41-23 W. 19.8 feet to an iron pin at rear corner of Lots 62 and 63; thence with the line of Lot 62, N. 41-04 W. 161.5 feet to an iron pin on the South side of Brookwood Drive; thence with the South side of Brookwood Drive N. 77-53 E. 115 feet to the beginning corner.

The above described property is the same conveyed to the Grantors by J. Preston James by his deed dated January 19, 1946, recorded in R. W. C. Office for Greenville County, S. C. in Deed Book 285, page 371.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. August in the year 16th Witness the grantor's(s') hand S and seal S this day of

our Lord One Thousand Nine Hundred and	Tor-ty-eight.
	Somes & Williams (Seal)
gned, Sealed and Delivered in the Presence of	Rund Hamken Williams (Seal)
nargares me cracy.	(Seal)
0	(Seai)
Patrik c. Faut	(Seal)

State of South Carolina, Greenville County

Personally appeared before me margaret mcCreary

James E. Williams and Ruth Hawkins Williams and made oath that She saw the within named grantor(s) sign, seal and as their act and deed deliver the within written deed, and that She, with Patrick C. Fant witnessed the execution thereof.

•	Sworn to before me this16th	
day	of August , A. D. 1948	Tha
Ð.	(Seal)	
	Notary Public for South Carolina	

margaret	mecreasy
J	,

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth Hawkins Williams wife of the within named James E. Williams wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and J. Preston James, his linquish, unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and se	eal this_ <u>l6th</u>
day of August	, A. D. 19_48_
day of August	(Seal)
Materia Del	lie for South Carolina

Rend Hawking Williams

orded thisday of	celled documentary stamps attached: S. C. \$	August 19 48	17 P. , at_ 5: <sub>M., No.</sub> 17969	216-7-1	7
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