

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)

In consideration of the sum of _____ to me in hand paid by William
M. Piper and Ruth M. Piper, I, W. S. Bradley, do hereby release and free within
the said Lot No. 29 from the lien of a mortgage executed to me by the mortgagors
herein, dated May 20, 1948, in the principal amount of \$20,000.00 and recorded
in the P. M. C. Office for Greenville County in Mortgage Book 339, page 292.

11 August 1948

W. S. Bradley

J. H. Price, Jr.
Notary Public for S. C.

7/11/48

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)

PERSONALLY APPEARED before me J. R. MANN and made
oath that he saw the above named W. S. Bradley sign, seal, and as his
act and deed, deliver the above written release for the uses and purposes
stated therein, and that he with J. H. PRICE, JR
witnessed the execution thereof.

WITNESSED to before me this 11)
day of Aug, 1948.)
J. H. Price, Jr. (L.S.))
Notary Public for S. C.)

J. R. Mann