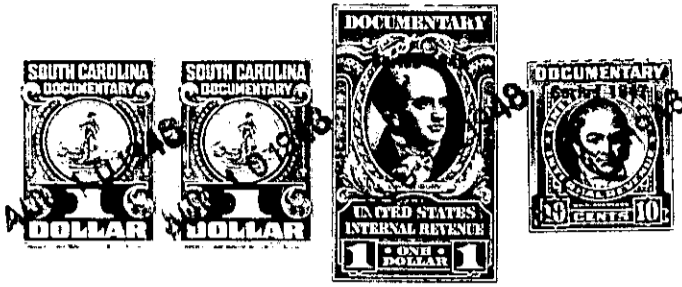


THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

VOL 355 PAGE 387



1966 12 40 PM 1966

R.M.C.

KNOW ALL MEN BY THESE PRESENTS. That ROY V. CAPELL & GENEVA S. CAPELL...

in the State aforesaid, in consideration of the sum of One Thousand and 00/100 (\$1,000.00)...

.....Dollars

to us in hand paid at and before the sealing of these presents

by E. J. GRIFFIN,

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these

presents do grant, bargain, sell and release unto the said

E. J. Griffin, his heirs and assigns forever;

all that piece, parcel or lot of land in Butler Township, Greenville

County, State of South Carolina, being known and designated as Tract No. sixty-three (63) on a plat of property of Larsmen, Inc., made by Dalton & Neves, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "P", at page 5, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of a thirty (30) foot road, joint corner of tracts Nos. 62, 63, 64 and 65, and running thence with the center of said road, S. 38-20 E. two hundred (200) feet to an iron pin; thence still with center of said road, S. 33-50 E. 270 feet to an iron pin; thence across said road S. 21-57 W. 31 feet to an iron pin; thence N. 68-03 W. 555 feet to an iron pin on the East side of a branch; thence with said branch, N. 31-0 W. 101 feet to an iron pin, joint corner of Tracts Nos. 63 and 65; thence with line of tract No. 65, N. 69-14 E. 322 feet to an iron pin in center of road, the beginning corner. Containing 2.38 acres.

Being a portion of the property conveyed by the heirs of E. S. Griffin to Larsmen, Inc., by deed recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 278 at page 94, and this land is sold subject to the following restrictions which constitute a part of the consideration hereof and shall be effective for a period of 50 years from Sept. 18th, 1946, to-wit:

1. This property is to be sold for residential purposes only.
2. No house to be built thereof at a cost of less than \$4,000.00.
3. Said property is not to be sold, rented or otherwise disposed of to any person of African descent.

The above described land is identically the same conveyed to us by Larsmen, Inc., on the 18th day of September, 1946, deed recorded in office Register of Mesne Conveyance for Greenville County, in Book 300 Page 9

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said E. J. Griffin, his Heirs and Assigns forever.