

JUL 20 2 54 PM 1948

State of South Carolina
COUNTY OF GREENVILLE
GREENVILLE

OLLIE FARNSWORTH
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, That MARSMEN, INC.

a corporation chartered under the laws of the State of South Carolina

and having its principal place of business at

Greenville in the State of South Carolina

for and in consideration of the sum of NINE HUNDRED No/100 (\$900.00) Dollars,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee

hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

Ocieville Poston Ragsdale, her Heirs and Assigns forever, all those two pieces, parcels or tracts of land in Butler Township, Greenville

County, State of South Carolina, being known and designated as Lots Nos. 34 and 35 on Plat of property of Marsmen, Inc., made by Dalton & Neves June 1945, recorded in the R. M. C. Office for Greenville County in Plat Book "P" at page 75, and having according to said Plat, the following metes and bounds, to-wit:

LOT NO. 34: BEGINNING at an iron pin on the West side of State Highway No. 291, joint corner of lots Nos. 34 and 35, and running thence with line of lot No. 35, S. 80-48 W., 200 feet to an iron pin on the East side of a twenty-foot Alley; thence with said Alley, N. 9-12 W., 97.5 feet to an iron pin; thence N. 76-13 E., 200.6 feet to an iron pin on the West side of State Highway No. 291; thence with State Highway No. 291, S. 9-12 E., 113.5 feet to an iron pin, the beginning corner.

LOT NO. 35: BEGINNING at an iron pin on the West side of State Highway No. 291, joint corner of lots Nos. 35 and 36, and running thence with line of lot No. 36, S. 80-48 W., 200 feet to an iron pin on the East side of a twenty-foot Alley; thence with said Alley, N. 9-12 W., 115 feet to an iron pin, joint corner lots Nos. 34 and 35; thence with line of lot No. 34, N. 80-48 E., 200 feet to an iron pin on the West side of State Highway No. 291; thence with said Highway, S. 9-12 E., 115 feet to an iron pin, the beginning corner.

GRANTEE to pay 1948 taxes.

This is a portion of the property conveyed by the heirs of E. S. Griffin to MARSMEN, INC., by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 278 at page 94, and a portion of this

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