

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

JUL 12 5 07 PM 1948  
OLLIE FARRIS WORTH  
R.M.C. Know All Men by These Presents:

That Martha Curry Taylor in the State aforesaid,  
in consideration of the sum of One (\$1.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Warren Taylor, his heirs and assigns, forever, all my undivided one-half interest in and to,

All that piece, parcel or lot of land with the buildings and improvements thereon, situate lying and being on the Southeast side of Highland Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, being shown as Lot 3 and a portion of Lot 4, Block B, on plat of East Highlands Estates made by Dalton & Neves, Engineers, April 1940, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book K, pages 35 and 36, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Highland Drive, at joint front corner of Lots 2 and 3, Block B, said pin being 113.4 feet in a Southwesterly direction from the point where the Southeast side of Highland Drive intersects with the Southwest side of Laurens Road, and running thence with the line of Lot 2 S. 60-45 E. 262.4 feet to iron pin; thence S. 16-11 W. 65 feet to iron pin in the rear line of Lot 4; thence through Lot 4 in a Northwesterly direction 268.8 feet, more or less, to a point on the Southeast side of Highland Drive in the Front line of Lot 4, said pin being 15 feet in a Southwesterly direction from the joint front corner of Lots 3 and 4; thence along the Southeast side of Highland Drive N. 25-45 E. 90 feet to the beginning corner.

This is the same property conveyed to Warren Taylor and Martha Curry Taylor by deed of B. H. Trammell dated November 21, 1947, recorded in the R.M.C. Office for Greenville County, S.C., in Deed Book 327, page 445.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of July in the year of our Lord One Thousand Nine Hundred and forty-eight

Signed, Sealed and Delivered in the Presence of

Madah M. Bray  
Patrick C. Fant

Martha Curry Taylor (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Madah M. Bray

and made oath that she saw the within named grantor(s) Martha Curry Taylor sign, seal and as her act and deed deliver the within written deed, and that he, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 12th day of July A. D. 1948  
Patrick C. Fant (Seal)  
Notary Public for South Carolina

Madah M. Bray

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER - CHARLES JOHNSON

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_ (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_ 07 P.  
Recorded this 12th day of July 1948 at 5: M., No. 15179

264-6-19 \* 22