

ft. to a point; thence N.59-14 E. 186 ft. to a point; thence S. 38-45 E. 363.2 ft. to a point on the Northern side of State Highway #13; thence with the Northern side of State Highway #13 N.67-15 E. 145.4 ft. to the point of beginning containing 8.5 acres more or less.

This deed is executed subject to a right-of-way across the within described land heretofore granted to the Telephone Company.

The above described land is the same conveyed to me by on the day of 19 , deed recorded in office Register of Mesne Conveyance for County, in Book Page

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said J. P. MOORE his Heirs and Assigns forever.