

The above described land is the rear portion of the same conveyed to me by Bonnie B. Thompson on the 10th day of January 19 47 deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 342 Page 282

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Garland L. Culpepper, Jr. and Mildred E. Culpepper, their heirs and assigns forever.

AND I do hereby bind myself, my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said Garland L. Culpepper, Jr. and Mildred E. Culpepper, their

heirs and assigns against me and my heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 8th day of April in the year of our Lord one thousand nine hundred and forty -eight.

Signed, Sealed and Delivered in the Presence of

*Wade H. Brown*  
*Jerry H. Glenn*

*B. H. Crummett* (SEAL)  
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