

VOL 344 PAGE 42

State of South Carolina,

Greenville County

APR 21 12 27 PM 1948

WILLIAM PARSONS
R.M.C.

Know all Men by these Presents, That I, Marvin L. Bagwell, of Greenville County

in the State aforesaid,

in consideration of the sum of Forty-Four Hundred, Fourteen and 90/100 - - -Dollars and assumption of mortgage set out below

to me paid by Horace J. Campbell and Ellen F. Campbell

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Horace J. Campbell and Ellen F. Campbell, their heirs and assigns forever:

All that piece, parcel or lot of land in

~~Township~~ Greenville County, State

of South Carolina, and in Ward Two of the City of Greenville, being known and designated as Lot No. 33 of a subdivision known as "North Hills", as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book H, at page 90, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southwest corner of the intersection of Russell avenue and McDonald street, and running thence along the west side of McDonald street, S. 19-30 W. 140 feet to an iron pin at the corner of Lot No. 32; thence along the line of that lot, S. 70-30 W. 60 feet to an iron pin at the rear corner of Lot No. 34; thence along the line of Lot No. 34, N. 19-30 E. 140 feet to an iron pin at the corner of Lot No. 34 on the south side of Russell avenue; thence along the south side of Russell avenue, N. 70-30 E. 60 feet to the beginning corner.

The grantees are to pay taxes for 1948.

The grantees herein do hereby assume and agree to pay a certain note and mortgage executed by Marvin L. Bagwell to the First Federal Savings and Loan Association of Greenville on the 5th day of February, 1946, recorded in the R. M. C. office for Greenville County in Vol. 342, at page 7, in the original sum of \$5,500.00, on which there is a balance due of \$4,835.10.

The above lot is shown on the City Block Book at Sheet No. 35, Block 1, Lot No. 27.