

A-10100

FORM NO. 182-S.C.-12-46-5M O.P.H.

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That William McSwain McKimney

....., grantor (s)

of said County and State, in consideration of the sum of \$.....100.00....., to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of....

on the north Bob White Lane  
on the east C.B. Lynn  
on the south Lee Rd.  
on the west-

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s) this 5 day of March 1948

Signed, sealed and delivered in the presence of:

P. B. Fincher ..... William McSwain McKimney (SEAL)  
H. E. Cooper ..... (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

ss.

FILED  
MAR 19 11 43 AM 1948  
GREENVILLE CO. S. C.

Personally appeared before me P. B. Fincher and made oath that he saw the within named William McSwain McKimney sign,

seal, and as his act and deed deliver the within written instrument, and that he with H. E. Cooper witnessed the execution thereof.

Sworn to before me this 9th day of March 1948 } P. B. Fincher (SEAL)

(Seal) William L. Marsh  
Notary Public.

Recorded March 19th, 1948 at 11:43 A. M. #5898