

2-10100

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That R-P Austin

grantor (s) of said County and State, in consideration of the sum of \$100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in County and State, bounded by lands of

on the North O. C. Hill on the East Welmont av on the South Granada Dr. on the West W. E. McDaniel

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

It is agreed that Poles will be set on property lines so wires do not cross over lots at angles - so as to obstruct other developments

In WITNESS WHEREOF, the said grantor (s) do hereunto set his hand (s) and seal (s) this 12th day of March 1948.

Signed, sealed and delivered in the presence of:

Mary Farrow

R-P Austin (SEAL)

~~J. H. ...~~ (SEAL)

Witness: P. B. Fincher

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

MAR 19 11 44 AM 1948

Personally appeared before me P B Fincher and made oath that he saw the within named R-P Austin

sign, seal, and as his act and deed deliver the within written instrument, and that he with Mary Farrow witnessed the execution thereof.

Sworn to before me this 16th day of

March A. D. 1948 P B Fincher (SEAL) Notary Public

Recorded March 19th, 1948 at 11:44 A. M. #5898