

FORM NO. 182-S.C.-12-46-5M O.P.N.

2-10100

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That C.O. ABERCROMBIE and

Miss Hattie Abercrombie, grantor (s)

of said County and State, in consideration of the sum of \$100.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of...

L.C. BARKER ON THE NORTH
WILL MANFFEY ON THE EAST
NANCY GRIFFIN ON THE SOUTH
MORGAN TODD ON THE WEST

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor (s) does hereunto set his hand (s) and seal (s)

this 28 day of APRIL 1947.

Signed, sealed and delivered in the presence of:

P. B. Fincher (SEAL)
J. M. Smith
C. O. Abercrombie (SEAL)
Miss Hattie Abercrombie (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

ss.

Personally appeared before me P. B. Fincher and made oath that he saw the within named C. O. Abercrombie and Miss Hattie Abercrombie sign, seal, and as they act and deed deliver the within written instrument, and that he with J. M. Smith witnessed the execution thereof.

Sworn to before me this 31st day of January A. D. 1948 P. B. Fincher (SEAL)

(Seal) William S. Marshall Notary Public.

Recorded February 11th 1948 - at 11:30 A.M. - #2903