

FILED  
GREENVILLE, S.C.

FORM NO. 182-S.C.-12-46-5M O.P.H.

STATE OF SOUTH CAROLINA DEC 17 11 51 AM '47  
COUNTY OF Greenville

2-10100

KNOW ALL MEN BY THESE PRESENTS, That T. J. Thompson

....., grantor (s)  
of said County and State, in consideration of the sum of \$100....., to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of...  
Lying along Buncombe road - Lot # 3118  
Corner of Harrybrook - adjoining  
H. H. Harris on the South

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor (s) does hereunto set his hand (s) and seal (s) this 17th day of November, 1947.

Signed, sealed and delivered in the presence of:

T. J. Thompson  
T. J. Thompson  
H. H. Harris  
Mrs H. H. Harris

T. J. Thompson (SEAL)  
..... (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } ss.

Personally appeared before me Mrs. H. H. Harris and made oath that she saw the within named T. J. Thompson sign, seal, and as his act and deed deliver the within written instrument, and that she with H. H. Harris witnessed the execution thereof.

Sworn to before me this 26th day of November, A. D. 1947.  
Mrs. H. H. Harris (SEAL)  
(Seal) C. M. [Signature]  
Notary Public.

Recorded December 17th 1947 - - - at 11:37 A.M. - - - #25312