

23781

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FORM NO. 182-S.C.-12-46-5M O.P.H.

NOV 26 1947

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That A. S. Campbell

....., grantor (s) of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of...

ON NORTH -  
ON SOUTH -  
ON EAST - side of razor drive.  
ON WEST -

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

FILED  
GREENVILLE CO. S. C.  
NOV 26 10 59 AM 1947  
OLLIE FARNSWORTH  
R. M. C.

In WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s) this 12<sup>th</sup> day of November, 1947.

Signed, sealed and delivered in the presence of:

Frank Bolt A. S. Campbell (SEAL)  
C. E. Rich (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville } ss.

Personally appeared before me C. E. Rich and made oath that he saw the within named A. S. Campbell sign, seal, and as his act and deed deliver the within written instrument, and that he with Frank Bolt witnessed the execution thereof.

Sworn to before me this 13<sup>th</sup> day of November, A. D. 1947.  
C. E. Rich (SEAL)  
(Seal) C. M. Dan  
Notary Public.

Recorded November 26th, 1947 at 10:59 A. M. #23781