

NOV 26 1947

2-10100

FORM NO. 182-S.C.-12-46-8M O.P.H.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

23781

KNOW ALL MEN BY THESE PRESENTS, That *Clyde Phillips*

grantor (s)

of said County and State, in consideration of the sum of \$100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of...

*Everett Watson on the North and East -  
Simon Vaughan on the South  
Roscoe Jones on the West*

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

FILED  
GREENVILLE C.  
NOV 26 11 00 AM 1947  
OLLIE FARNSWORTH  
R. M. C.

In WITNESS WHEREOF, the said grantor (s) do *es* hereunto set *his* hand (s) and seal (s) this *1st* day of *November* 19*47*.

Signed, sealed and delivered in the presence of:

*J. W. Smith* (SEAL)  
*Dearman S. Owens* (SEAL)  
*Clyde Phillips* (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

ss.

Personally appeared before me *Dearman S. Owens* and made oath that *he* saw the within named *Clyde Phillips* sign, seal, and as *his* act and deed deliver the within written instrument, and that *he* with *J. W. Smith* witnessed the execution thereof.

Sworn to before me this *14th* day of *November* 19*47* *Dearman S. Owens* (SEAL)

(Seal) *William S. Marshall*  
Notary Public.