

- (2) No residence shall be erected thereon at a cost of less than \$5,000.00.
- (3) No building to be erected nearer than 30 feet from Churchill Circle.
- (4) No outside toilets to be permitted after the installation of Waterlines.
- (5) No part of this property to be sold, rented or otherwise disposed of to any person of African descent.
- (6) Said property is not to be re-cut or sub-divided so as to face any direction other than as shown on said Plat.

STATE OF SOUTH CAROLINA)
 COUNTY OF GREENVILLE) RELEASE

IN CONSIDERATION of the sum of \$300.00, I, W.S. Bradley, the owner and holder of a mortgage executed by Marsmen, Inc., to W. S. Bradley, dated April 2, 1946, in the original sum of \$15,000.00, recorded in the R.M.C. Office for Greenville County, in Mortgage Book 344, page 133, do hereby release from the lien of said mortgage lot No. 94 of Augusta Acres within described.

WITNESS my Hand and Seal this the 17 day of November, 1947.

Signed, Sealed and Delivered in the presence of:

W.S. Bradley (SEAL)

W. Harold Arnold
Betty J. Long

State of South Carolina,
 County of Greenville.

PERSONALLY appeared before me Betty J. Long who, on oath, says that she saw W. S. Bradley sign, seal and as his act and deed deliver the within release, and that she with W. Harold Arnold witnessed the execution thereof.

SWORN to before me this the 17 day of November, 1947

W. Harold Arnold (IS)
 Notary Public for South Carolina.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the grantee S. hereinabove named, and their Heirs and Assigns forever