

FORM NO. 182-S.C.-12-46-5M O.P.H.

FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

NOV 12 12 40 PM 1947

2-00100

KNOW ALL MEN BY THESE PRESENTS

JOSEPH FARNSWORTH, R.M.C.

C. E. Rich

grantor (s) of said County and State, in consideration of the sum of \$ 100 to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of...

LOTS # 3 + 4 ON NORTHWEST SIDE OF TINDAL RD. GREENVILLE COUNTY BOUNDED BY MR TAYLOR, MR KERNS, + MR. BOLT.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor do hereunto set his hand and seal this 9 day of Nov. 1947.

Signed, sealed and delivered in the presence of:

Frank Bolt, Erskine E. Traugham, C. E. Rich (SEAL), Erskine E. Traugham (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

ss.

Personally appeared before me Erskine E. Traugham and made oath that he saw the within named C. E. Rich

sign, seal, and as his act and deed deliver the within written instrument, and that he with Frank Bolt witnessed the execution thereof.

Sworn to before me this 10th day of November 1947 Erskine E. Traugham (SEAL)

(Seal) William S. Marshall Notary Public.

Recorded November 12, 1947 at 12:40 P. M. #22709