

The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said

Better Homes Builders, Inc. and its heirs and assigns forever.

AND I do hereby bind \_\_\_\_\_ my \_\_\_\_\_ heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said

Better Homes Builders, Inc., and its

heirs and assigns against \_\_\_\_\_ me and \_\_\_\_\_ my \_\_\_\_\_ heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this \_\_\_\_\_ 16 day of \_\_\_\_\_ 1940 in the year of our Lord one thousand nine hundred and forty \_\_\_\_\_

Signed, Sealed and Delivered in the Presence of

*Nathan E. Matlock*  
*A.E. Mauldin*

*Archie Davis* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)