

FORM NO. 182-S.C.-12-46-5M O.P.H.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That

*A. D. Fleming*, grantor (s)

of said County and State, in consideration of the sum of \$ *100*, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of...

*on the North Ira McKenney*  
*on the East Tom McKenney*  
*on the South Allen Thackston*  
*on the West Ed. Butler*

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

OCT 14 11 05 AM 1947  
FILED  
GREENVILLE CO. S. C.  
OLLIE FARNSWORTH  
R. M. C.

In WITNESS WHEREOF, the said grantor (s) do *es* hereunto set *his* hand (s) and seal (s)

this *21* day of *Aug* 19*47*

Signed, sealed and delivered in the presence of:

*P. B. Fincher*  
*Glenn R. Fleming*

*A. D. Fleming* (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF *Greenville* } ss.

Personally appeared before me *P. B. Fincher* and made oath that *he* saw the within named *A. D. Fleming*

sign, seal, and as *his* act and deed deliver the within written instrument, and that *he* with *Glenn R. Fleming* witnessed the execution thereof.

Sworn to before me this *8<sup>th</sup>* day of

*October* A. D. 19*47*  
(Seal) *William S. Marshall*  
Notary Public.

*P. B. Fincher* (SEAL)