FORM NO. 182-S.C.-12-46-8M O.P.H.

| STATE OF SOUTH CAROLINA | | |
|--|--|--|
| COUNTY OF Preenville |) | |
| KNOW ALL MEN BY THESE PRESENTS, | That Wa Bro | dley |
| <u></u> | | grantor (s) |
| of said County and State, in consideration of the | V. | |
| by DUKE POWER COMPANY, the receipt who | | · · · |
| said DUKE POWER COMPANY, its successors | | |
| in and upon that certain tract or lot of land situa | | |
| Mark Robertson | NoRTH Wa | Balson west |
| Ralph Robertson Dan Brankley on | east va | Batson Sau |
| • | | |
| and to construct, maintain and operate in, upon | and through said pramises in | |
| poles, wires and other necessary apparatus and | | |
| er by electricity, together with the right at all tim | | |
| inspecting said line and making necessary repai | | |
| all times to keep said line clear of all trees, build ger or interfere with the proper maintenance an | | • |
| relocate said line over said premises to conform | • | • |
| provement. | оП 121 | GR GR |
| | .H. 42 | EEN |
| | ARW. | ALLE FILE |
| | SWORTH C. | CO. |
| In WITNESS WHEREOF, the said grantor | (s) do le hereunto set | က hand (s) and seal (s) |
| this day of august 194 | 7 | |
| Signed, sealed and delivered in the presence of: | | |
| Same Bradley | M.A. Bradly | (SEAL) |
| Grady Hawkur | ······································ | (SEAL) |
| V | | The second secon |
| | | |
| | | |
| | | |
| | • | |
| STATE OF SOUTH CAROLINA |) | |
| COUNTY OF Greenville | } ss. | |
| Personally appeared before me | asy Hawk | and made |
| oath that saw the within named | W. G. Brad | leg |

A. D. 1927

act and deed deliver the within written instrument, and that June witnessed the execution thereof.

Notary Public.